

Notable Occasion at Old Bruton Church To-Morrow

BIBLE AND LECTERN WILL BE PRESENTED

Members of Convention to Attend
and Bishop of London to
Speak.

VERY SIGNIFICANT OCCASION

Gifts of King and President Will
Be Received—Program
for Day.

Historical interest in the General Convention centres largely around the ceremonies in Bruton Parish Church, Williamsburg, to-morrow, when the King's Bible and the President's lectern will be presented to the congregation. The House of Clerical and Lay Deputies of the General Convention took action Wednesday afternoon, on motion of the Rev. Dr. Huntington, of New York, appointing a committee of one clergyman and one layman from each of the thirteen original States, together with representatives of the Diocese of Southern Virginia, to attend this service, at which the Lord Bishop of London will make the principal address.

The occasion will be one of peculiar historical significance, when the Lord Bishop of London preaches from the pulpit of a church in America, where for over a century his predecessors in office held ecclesiastical jurisdiction. It is expected that a large number of visitors will go down to-morrow to witness the ceremonies of the day, and as the convention does not propose an afternoon session, the railroad plans to operate a special mid-day train, to give all the members of the body the opportunity of visiting the historic and ancient capital city of Virginia on Saturday afternoon.

Plans for Day.
The Rev. W. A. Goodwin, rector of Bruton Parish Church, Williamsburg, issued last night a written statement as to the nature and plans for the proposed celebration on Saturday, so that there might be no misunderstanding or disagreement in the matter. Mr. Goodwin's statement is as follows:

"A joint committee from the House of Bishops and the House of Deputies was appointed to represent the General Convention at the service in Bruton Parish Church, Williamsburg, on Saturday, October 5th, at 11 A. M. At this service the lectern given by the President of the United States, and the Bible given by His Majesty, King Edward VII., will be presented and received. A special train will leave from the Chesapeake and Ohio Railroad depot, on Main Street, at 9 o'clock Saturday morning, to carry the committee and others who may desire to attend this service. Special coaches will be provided for the members of the joint committee, and those who are to take part in the service, and for the committee on the information. Others going on this special train may procure tickets at the Chesapeake and Ohio depot at \$1.00 for the round trip. The members of the joint committee and those who are to participate in the service are, invited to a luncheon at the rectory of Bruton Parish, on Saturday, October 5th, at 11 A. M. when the same service will be held in the church will be said. The Lord Bishop of London has consented to speak at this overflow service, after his address in the church. The whole General Convention is invited to visit Bruton Parish in the afternoon. A special train will leave the Chesapeake and Ohio depot at 2 P. M., and a special service will be held in Bruton church at 3:30 P. M. when seats will be provided for the members of the General Convention. The train returning to Richmond will leave Williamsburg at 6:15 P. M. and will reach Richmond about 7:10 P. M.

Program for Day.
The program for the day is as follows: The lectern will be presented by the Bishop of Washington, representing the President of the United States, and will be received by the Bishop of Southern Virginia. The Bible will be presented by the Lord Bishop of London, and will be received by the American Episcopal Church. The Bishop of Albany, the Bishop of Virginia, the Bishop and Bishop-Coadjutor of Southern Virginia, and the Rev. Dr. W. R. Huntington, rector of Grace Church, New York, have also been asked to take part in the morning service. The Bishop of Massachusetts, the Bishop of West Virginia, the Bishop of Georgia, the Bishop of North Carolina, the Bishop of Boise and the Rev. Randolph Harrison McKim, D. D., president of the House of Clerical and Lay Deputies, have been asked to take part in the service of the afternoon.

The bronze bas-relief memorial given by the American Episcopal Church in memory of the life and service of the Rev. Robert H. Harrison, rector of the colony which landed at Jamestown on May 13, 1607, has been completed, and is expected in time to be placed on exhibition in the tower of Bruton Parish Church on Saturday.

The offering to be taken at the morning service will be equally divided between some special missionary work in the diocese of the Lord Bishop of London, and the permanent endowment fund of Bruton Parish Church.

CASTORIA.
The Kind You Have Always Bought
Beck's
Signature



GRAND MUSIC AT OPENING SERVICE

Work of Choir at Holy Trinity
Was One of Features of
the Day.

DESCRIPTION OF PROGRAM

One of the notable features of the opening of the convention at Holy Trinity on Wednesday was the grand musical service so capably conducted by the choir. A Richmond musical critic of recognized ability has prepared the following description of this service for The Times-Dispatch:

"Just before the procession of bishops left the parish house, the choir of fifty-five singers entered the church by the chancel, down which they passed to seats placed at the head of the nave. As the procession started down Trinity Place toward the east door of the church, the vast congregation, led by the choir, struck into the first of the two processional hymns:

"Rejoice, ye pure in heart!
Your glorious banner wave on high:
The cross of Christ, your King!
The effect of this grand hymn, sung to the setting of Messias, as it poured out from the hearts of the assembled throng, was wonderful indeed. The procession entered the church, and passing up the centre aisle until the chancel steps were reached, halted, and formed on either side of the aisle, while the presiding bishop, the Archbishop of the West Indies, the Lord Bishop of London, the Bishop of Virginia, the Bishop of Massachusetts, the Bishop of St. Albans, the Bishop of Albany, and Bishop Montgomery, passed through the ranks and within the chancel rail. The other bishops then followed in order of consecration.

"The first of the two processional hymns was enough, a second, 'Holy, Holy, Holy, Lord God of Hosts, Eternal King'—was sung.

Form of Service.
The form of service used for the occasion was that of the Holy Communion, exactly as provided in the Prayer Book. Bishop Tuttle read the service throughout, with the exception of the epistle and gospel, which were taken, respectively, by Bishop Doane and Archbishop Tuttle.

"The service opened with the Lord's Prayer, followed by the Ten Commandments, in response to which the Kyrie, to the setting of the Kyrie eleison, 'Elijah,' was sung without accompaniment. It was noticeable that a large number of the congregation joined the choir in the singing of this response; as indeed they did in other portions of the service, which are commonly left to the choir.

"The setting of the 'Gloria Tibi,' sung before the reading of the gospel, was taken from the choir of the Cathedral of St. John, and was also the setting of the 'Sanctus.'

"Before the sermon a hymn—'In the Light of Christ I glory,'—was sung, and the choir sang 'The Lord of Hosts, Eternal King,' and 'Gather round its head sublime,' was sung to the music of St. John Stainer.

"During the offertory, following the sermon by the Lord Bishop of London, of which we have spoken elsewhere, the choir sang the exquisite chorus of Stainer's 'Crucifixion,' the words of which were: 'God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.'

"This beautiful chorus has been especially chosen for the offertory by the Rev. Dr. Robert A. Gibson, Bishop of Virginia.

"After the prayer of consecration the choir and congregation again joined in the singing of a hymn: 'And now, be mindful of the love that brought us once for all to Christ's tree.' The setting used was that of Dr. W. H. Monk.

"At the close of the service, before Bishop Tuttle pronounced the benediction, the 'Gloria in excelsis' was sung to the musical setting in P. by Berthold Tours. In this grand music did many of the congregation, to whom it was especially familiar, again join.

"A notable feature of the memorable service was its devotional tone; the result of the hearty way in which the congregation took part in all responses, musical and otherwise."

DEPUTIES AT WORK SPEND BUSY DAY

(Continued from Second Page.)

glized for his hoarseness by saying: "You must not be hoarse, because the fact is that I have been requested to say a few words at least once an hour since I have been in America." His Lordship next spoke of the church parties in England, of the missionary work and of the High Church services. He said that as a young man he had felt some hesitancy in taking the holy orders, because he felt that it would be better for him to be absolutely free, seeking after the truth than to be bound down by church canons. He said that he had gotten over all that, and now when any one asked him if it was not a great thing to seek after the truth he always had a ready answer, and told them yes it was, but it was a better thing to find it. There was a time, he said, in London when the High Church party, or, as he described it, the high-and-dry party in the church, scorned to do missionary work, but in said that day had passed, and that it was no uncommon thing to see the very highest Church priest of the Anglican faith speaking on a street corner in his street sleeves.

"Take it from me as a brother from across the sea," exclaimed the bishop, "we have got to carry the Gospel to the people of the land." To drive this point home, the Lord Bishop told a story of a workman from whom he had heard preaching, and he had said that he, the speaker, had a high regard for a good Wesleyan, and had nothing against a completed Baptist, but the thing that he hated and had no use for was a jelly fish churchman. The bishop averred that the Anglican faith was like a great and high tableland, to which God Himself is the moon and sun. He alluded to the difficulty in the church which beset business men, and said that since he had been here in Richmond more than one layman had told him how difficult it was to receive advice from a mere curate who was inexperienced in the ways of the world. He contended that this was one of the greatest questions of the week, the church had to deal, and it was the truth that many a layman knew more than some of the priests could tell him. We must remember one thing, that it is impossible to be a Christian on Sunday and not on other days of the week. He told of the plan which he had introduced in London of having great committees, composed of priests, laymen, workmen and capitalists, who met together to plan for the good of religion, and advised that this same scheme be adopted in this country.

Others There.

Dr. McKim next introduced the Lord Bishop of St. Albans, who had three times before visited the General Convention of the church in America; twenty-four years ago, as Dr. Jacobs, he visited Philadelphia, next as the Lord Bishop of Newcastle he visited Baltimore, and then as the Lord Bishop of New York he visited New York. The bishop caused a laugh by saying that he was a man of many aliases, but the one of which he had been enforced upon him against his will. He spoke of the missionary work in India, where he served for more than four years as chaplain of the Bishop of Calcutta, and then of his work in England. His lordship invited the American church to visit the pan-Anglican Congress of Missions, which will hold its sessions in London from June 15th until June 24th of next year.

Bishop Montgomery, secretary of the Society for the Propagation of the Gospel, the most ancient missionary society in the church, was next introduced. It was the society of which the Lord Bishop is secretary, which cared for the early church in the United States, and in speaking of this Bishop Montgomery said that he felt that an old missionary, more than 200 years old, who was the nurse of the child church. He disclaimed being the head of the society, explaining that the Archbishop of Canterbury was president and that the Lord Bishop of London was secretary. Bishop Montgomery then read a letter sent by the society to the church in America, which letter was signed by the Archbishop of Canterbury and bore the official seal of the society.

Will Go to Bruton.

The list of those who will represent the lower house of the General Convention at Bruton Parish on Saturday was announced as follows:

From Virginia—Rev. J. J. Gravatt and P. H. Mayo; from Massachusetts—Rev. Dr. May; from Rhode Island—Rev. Dr. Bradner and Mr. George Gordon King; from Connecticut—Rev. Dr. Teymour and Mr. Barton Mansfield; from New Hampshire—Rev. Dr. Waterman and Mr. Joseph Carpenter; from New York—Rev. Dr. Huntington and Mr. J. Pierpont Morgan; from New Jersey—Rev. Dr. Strother Jones and Mr. William Oliver; from Pennsylvania—Rev. Dr. Thompson and Mr. George Wharton Pepper; from Delaware—Rev. K. Johns Hammond and Mr. Elliott; from Maryland—Rev. Dr. Dame and Mr. J. V. Wirt; from North Carolina—Rev. Dr. Murdock and Mr. R. H. Battle; from South Carolina—Rev. Dr. Kershaw and Mr. T. W. Bacon; from Georgia—Rev. Dr. Wilmer and Mr. F. H. Miller; from Alabama—Rev. Dr. Bryan and Judge W. B. Martin.

Mr. Price, of New Mexico, offered the convention two letters signed by the Archbishop of Canterbury, the Lord Bishop of London, and the Lord Bishop of St. Albans, which were read by the Lord Bishop of London, and that 2,500 copies of the sermon be printed for distribution.

The resolution for midday prayer caused much discussion, but was finally carried.

Mr. Thomas Nelson Page spoke in favor of the motion.

Hereafter at midday prayer for missions will be said.

No Session Saturday.
Mr. Butler, of Pennsylvania, moved that no session be held on Saturday, saying that he desired to give the delegates opportunity to visit the historic points near Richmond, a visit which are so full of interest to churchmen.

An amendment was offered that no session be held on next Saturday.

It was resolved that the invitation sent to the church by Bruton Parish to be present Saturday at the services in Williamsburg, be accepted.

A motion was made to hold the sessions of the convention hereafter in a public hall, instead of a church.

A letter was read from the Y. M. C. A., placing its building at the disposal of the delegates. It was accepted.

An invitation to the members of the house and their wives was received from the Governor of Virginia and Mrs. Swanson to attend a reception to be given in honor of the Lord Bishop of London on Saturday evening. The invitation was accepted.

The morning session was concluded at 10 o'clock by benediction of the Lord Bishop of London. The delegates then attended luncheon at Masonic Temple.

"The House of Deputies reconvened at 3 o'clock. The president announced the committee on the state of the church. Mr. Jones, of Arkansas, addressed the convention with a view to selling a book written by Bishop Brown, on the negro question. He had just begun to describe the advantages of the publication when Dr. Parks, of New York, objected, saying that the lobby was the proper place to sell books. Mr. Jones alluded to Dr. Parks as 'Brother Huntington,' and roars of laughter followed. Despite objections, Mr. Jones managed to state that every book sold brought in a profit of 43 cents. The rest of his speech was hastily cut off, but the delegates from Arkansas smiled happily as he took his seat, for he had accomplished his fell purpose.

Status of Communicants.

Dr. Huges, of Maryland, was next heard on the report of a committee on defining the status of the communicants of the church, and setting out the causes for which names should be dropped from the lists. The resolution was for the uniform registration of communicants.

Rev. Mr. Lindsay Patton, of West Texas, spoke in favor of the plan outlined by the committee.

Mr. Carpenter, of New Jersey, fired the first gun in the fight for the next General Convention when he presented a letter from Atlantic City, inviting the convention to meet there in 1910.

Mr. Rogers, of Fond du Lac, offered a resolution that no diocese should be attached to any province without its consent.

Mr. Mann, from the delegation from Massachusetts, offered a resolution providing that each diocese send a smaller delegation to the General Convention.

Mr. Walbridge offered a resolution that a prayer for missions be inserted in the morning and evening services, and that the session be opened daily with a prayer, which Mr. Walbridge described as the 'Richmond prayer for missions.'

The resolution was referred to the proper committee.

Wants New Prayer.
Rev. Dr. Cyrus Townsend Brady offered a resolution offering out a request to the House of Bishops that a prayer be inserted in the prayer-book for the use of those going upon a journey other than 'on the sea,' and returning from that journey.

Dr. Brady explained that it was as dangerous to travel by rail as by sea. He said that every parish priest often had such a request, and that the prayer was not always pleased with 'The Lord of Hosts,' said Dr. Brady, correcting himself, 'that the prayer is not always liked.' There was a hearty laugh at this 'bull.'

Mr. Hummage, the deputy from Dallas, moved that Mr. Brady's gift of letters be filed with the archives of the house.

Dr. Wilkins, of the Los Angeles delegation, moved that the General Convention give its approval to the plan of the Diocese of Los Angeles to raise \$50,000 for the purpose of caring for the disabled and aged clergymen of the whole American church.

The Aged Clergymen.
Dr. Wilkins spoke emphatically in support of his resolution, saying that other great church bodies had given the matter their attention and that it was one of the most important questions in the church. He pictured the aged clergyman living in a lonely charity, asking out an existence by some unworthy occupation.

Mr. Wilkins waxed eloquent when he asked that the resolution be given right of way—in the name, he said, of the resolution of the House of Bishops, which had been abandoned by it and left in poverty and in want. He asked that the resolution be referred to a special committee, who shall name a general committee, composed of bishops, clergy and laity.

Dr. Allison, chairman of the committee of the relief fund, heartily seconded the resolution. Judge McConnell, of Louisiana, seconded the resolution, saying that his only objection to the resolution was that the sum was not more than \$50,000,000. The motion was carried.

Funds for Cathedral.
Dr. Allison then read the report of the committee on the fund for the cathedral, showing the marked increase of the fund within the last

year. He also moved that the official name of the fund be changed to read 'General Clergy Relief Fund.' Vermont moved that the delegation from Canada be received Friday morning at 11 o'clock, as well as the Australian delegation. Those appointed to escort the delegation were: Dr. Bliss, Dr. Mason, Dr. Kershaw, Mr. Hay and Mr. Darrow.

The president stated that Friday had been set apart for missions, and that the house would sit as a missionary body at that time.

A resolution was offered which had for its object the raising of funds for the completion of the Cathedral of St. Peter and Paul in Washington. The resolution asked the men, women and children to subscribe liberally and to remember the cathedral 'in their wills.'

There was great opposition to the resolution and a division was demanded. On the official count the resolution was carried, the vote being 153 to 101.

Memorials were offered concerning many deceased members, all of which were referred to a committee.

Mr. Parsons, of the Diocese of California, moved that the question of changes in the prayer book be referred to a special committee. Dr. Huntington seconded the motion.

Dr. Hart, secretary of the House of Bishops, entered and delivered three messages from the House of Bishops. The delegates then arose and received the messages standing.

President McKim, addressing the convention, said: 'It is not necessary to stand to receive Dr. Hart, not matter how much we reverence the House of Bishops. It is an innovation and has never been done before.'

Messages from Bishops.
The following messages were read from the House of Bishops:

Message No. 1. The House of Bishops informs the House of Deputies that it has adopted the following resolution:

Resolved, The House of Deputies concurring. That in response to the communication from the convention of the Brotherhood of St. Andrew, the bishops of this church be requested to appoint in their several dioceses the last week in November as a season of prayer in order to hasten the coming of Christ's kingdom on earth.

Message No. 2. The House of Bishops informs the House of Deputies that it has received the report of the commission to confer as to the uniformity in regard to marriage and divorce, and has adopted the following resolution:

Resolved, The House of Deputies concurring. That this General Convention rejoice in the favorable results already reported, and expresses the hope for more radical reform.

Resolved, The House of Deputies concurring. That the commissions on uniformity in regard to marriage and divorce be continued, and instructed to confer with other committees as occasion may require, and report at the next session of the General Convention.

Message No. 3. The House of Bishops informs the House of Deputies that it has received the report of the recorder of ordinations, and has voted the House of Deputies concurring, that the report be printed as an appendix to the journal.

Sent to Committee.
A resolution touching divorce was introduced, but was simply read and sent to a committee. It is said that the House of Bishops, by their action, has effectively stopped all debate on marriage and divorce during this session, but this is denied by other deputies, who say the question will come up and play an important part in the discussions.

Just before adjournment Dr. McKim made an explanation regarding his action during the debate, in which Mr. Packard, of Maryland, and Mr. Saunders, of Virginia, took part. Dr. McKim said he had no desire to cut off Mr. Saunders in the debate, but that if his action had been so construed he regretted it.

A telegram was received from Mr. Ogden, president of the board of Hampton Institute, inviting the members of the General Convention to visit the school, and saying that a special train would be put at its disposal. The train

was sent collected, with \$173 charges. The convention had adjourned when Mr. Thomas rushed to the stand and asked that the house be called to order for a minute. He then announced that the united offering of the women amounted to \$222,354.35. Pilled with enthusiasm, the vast audience sang 'Praise God, From Whom All Blessings Flow,' and as the sound died away Dr. McKim pronounced the benediction, which closed the session for the day.

Personnel of Convention

During the sessions of the General Convention the Times-Dispatch will publish each day in alphabetical order the names of the delegates, brief biographies of the bishops and clerical and lay deputies. In nearly all cases this data was prepared especially for the Times-Dispatch by the diocesan secretaries, and is therefore accurate as it was possible to make it.

The Right Rev. William Crosswell, D. D., LL. D., D. C. L., is the son of the Right Rev. George W. Doane, D. D., who was Bishop of New Jersey 1832-1873.

Dr. Doane, of Albany, was named for the Rev. Dr. William Crosswell, first rector of the Church of the Advent, Boston. He was educated at Burlington College, New Jersey, receiving the degrees of B. A., M. A. and B. D. from his Alma Mater. He served first at St. Barnabas and St. Mary's, Burlington, N. J., later as rector of St. John's, Hartford, Conn., and afterward as rector of St. Peter's Church, Albany, N. Y., from 1873 to 1887.

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He has been for many years vice-president of the Board of Missions, and has erected the main structure of the Cathedral of All Saints, Albany, and has completed the choir of it. Bishop Doane's other work has been the establishment of St. Agnes School for Girls, the Child's Hospital, and St. Margaret's House in Albany, and of the Diocesan Sisterhood of the Holy Child.

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